

SAN BRUNO PARK SCHOOL DISTRICT  
500 ACACIA AVENUE  
SAN BRUNO, CA 94066-4298  
(650) 624-3100

PRESCHOOL TEACHER EMPLOYMENT APPLICATION

_____ NAME AS IT APPEARS ON CREDENTIAL/PERMIT		_____ SOCIAL SECURITY NUMBER	
PRESENT ADDRESS:			
_____ _____ _____		PHONE # _____ (Area Code)	
_____ CITY	_____ STATE	_____ ZIP	
PERMANENT ADDRESS:			
_____ _____ _____		PHONE # _____ (Area Code)	
_____ CITY	_____ STATE	_____ ZIP	

FOR WHAT POSITION DO YOU WISH TO APPLY?	<input type="checkbox"/> REGULAR	<input type="checkbox"/> SUB	<input type="checkbox"/> BOTH
	(Check Preferred Level)		
<input type="checkbox"/> Teacher	<input type="checkbox"/> Associate Teacher	<input type="checkbox"/> Assistant Teacher	
WHAT CO-CURRICULAR ACTIVITIES CAN YOU LEAD? _____			
ARE YOU BILINGUAL? YES	<input type="checkbox"/>	NO	<input type="checkbox"/> LANGUAGE _____

<b>CERTIFICATION:</b>	
1.	CALIFORNIA CREDENTIALS/ PRESCHOOL PERMIT HELD: _____ <u>Expiration Date</u> _____ _____
2.	IF YOU DO NOT HOLD A CALIFORNIA TEACHER'S CREDENTIAL OR PRESCHOOL PERMIT, LIST NAME OF CREDENTIAL/PERMIT YOU ARE WORKING TOWARD: _____ _____ DATE OF ANTICIPATED COMPLETION OF REQUIREMENTS: _____
3.	HAS APPLICATION BEEN SENT TO CALIF. STATE DEPT. OF EDUC.? <input type="checkbox"/> YES <input type="checkbox"/> NO
	IF YES, TYPE: _____ DATE OF APPLICATION: _____
	DO YOU HOLD A TEMPORARY COUNTY CREDENTIAL? <input type="checkbox"/> YES <input type="checkbox"/> NO

HAVE YOU EVER BEEN A MEMBER OF THE CALIFORNIA TEACHER RETIREMENT SYSTEM?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
HAS YOUR CREDENTIAL/PERMIT EVER BEEN SUSPENDED OR REVOKED?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
HAVE YOU EVER BEEN DISMISSED OR ASKED TO RESIGN FROM A TEACHING POSITION?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
(IF YES, EXPLAIN) _____ _____		

<b><u>ACADEMIC PREPARATION:</u></b>	<b><u>QUARTER UNIT = 2/3 SEMESTER UNIT</u></b>
1. UNDERGRADUATE MAJOR SUBJECT AREA AND TOTAL SEMESTER UNITS: _____	_____
	Subject Units
2. UNDERGRADUATE MINOR SUBJECT AREA AND TOTAL SEMESTER UNITS: _____	_____
	Subject Units
3. GRADUATE MAJOR AND TOTAL SEMESTER UNITS: _____	_____
	Subject Units
<b><u>DEGREES YOU NOW HOLD:</u></b>	<b><u>INSTITUTION</u></b>
_____	_____
_____	_____
_____	_____

<b><u>TEACHING EXPERIENCE:</u></b> List last position first; include teaching positions held over the last five (5) years only; indicate TYPE of teaching experience (i.e. Regular/Sub/Student)						
TYPE	DATE FROM	TO	SCHOOL	GRADE/SUBJECT	DISTRICT NAME	DISTRICT ADDRESS

<b><u>WORK EXPERIENCE OTHER THAN TEACHING:</u></b> (List types of work) _____ _____ _____
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<b><u>PLACEMENT PAPERS:</u></b>
MY PLACEMENT PAPERS ARE ON FILE WITH THE FOLLOWING OFFICE: _____
ADDRESS _____ CITY _____ STATE _____ ZIP _____
UNDER THE NAME OF: _____ FILE NO: _____

**REFERENCES - LIST THREE (3) PERSONS WHO HAVE A PROFESSIONAL KNOWLEDGE OF YOUR TRAINING & EXPERIENCE:**

NAME	OFFICIAL POSITION	PRESENT ADDRESS

**(PLEASE COMPLETE THE FOLLOWING IN YOUR OWN HANDWRITING: (USE BACK OF APPLICATION OR ATTACH ADDITIONAL SHEETS IF NECESSARY)**

**BRIEFLY DESCRIBE SIGNIFICANT EXPERIENCES WHILE WORKING WITH PRESCHOOL STUDENTS:**

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**WHY ARE YOU INTERESTED IN TEACHING IN THE SAN BRUNO DISTRICT PRESCHOOL PROGRAM?**

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**HAVE YOU PREVIOUSLY APPLIED FOR A POSITION IN THIS DISTRICT?  YES  NO IF YES, WHEN?**

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**BRIEFLY DESCRIBE HOBBIES, SKILLS OR OTHER INTERESTS WHICH WILL HELP YOU TO BE A BETTER TEACHER:**

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**PLEASE ADD ANY OTHER INFORMATION OR COMMENTS WHICH YOU FEEL WILL ASSIST US IN EVALUATING YOUR APPLICATION?**

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THE SAN BRUNO PARK SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER. THE DISTRICT DOES NOT DISCRIMINATE IN EDUCATIONAL PROGRAMS AND ACTIVITIES OR IN THE EMPLOYMENT OF PERSONNEL ON THE BASIS OF SEX, RACE, NATIONAL ORIGIN, COLOR, RELIGION, AGE OR PHYSICAL HANDICAP.

I HEREBY CERTIFY THAT ALL STATEMENTS MADE HEREIN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND AUTHORIZE INVESTIGATION OF ALL STATEMENTS HEREIN RECORDED. I REALIZE THAT FALSE INFORMATION CAN RESULT IN TERMINATION. I RELEASE FROM ALL LIABILITY PERSONS AND ORGANIZATIONS REPORTING INFORMATION REQUIRED BY THIS APPLICATION.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE